Berkeley: Three dialogues between Hylas and Philonous London: Penguin Classics, 1988 (First dialogue only)

Hume, David: An Enquiry Concerning Human Understanding. Oxford: Clarendon Press 1975 (Part I, section II and III; Part II, section VII)

Kant, I. Prolegomena to Any Future Metaphysics, Translated by Paul Carus, Digireads.com Publishing, 2010, pp. 7-20

Additional Resources:

1. Copleston, F.J. History of Philosophy. USA: Image Books, 1993 2. Falkenberg, R. History of Modern Philosophy, USA: Jefferson Publication , 2015 3. Moore, Bruder. Philosophy: The Power of Ideas, New Delhi: Tata MacGraw Hill, 2011 3. O' Connor, D.J. A Critical History of Western Philosophy. USA: MacMillan, 1964. 4. Stegmuller, W. Main Currents in Contemporary German, British and American Philosophy. Dordrecht,: D. Reidel Publishing, 1969. 5. Thomson, Garrett. An Introduction to Modern Philosophy. California: Wadsworth Publishing. 1993

Teaching Learning Process

Lectures, Tutorials, Discussions, Assignments and Tests.

Assessment Methods

Assignments and tests

Keywords

Rationalism, Empiricism, Knowledge, Ideas, Mind-Body, Materialism, Immaterialism, Qualities, Monads, Apriori, Aposteriori, Analytic judgements, Synthetic, judgements.

Social and Political Philosophy: Indian & Western (CC (6))

Core Course - (CC) Credit:6

Course Objective

• This course aims at studying different range of social and political thinkers, theories and concepts.

 It would provide a broad survey of fundamental, social and political questions in current context discussing philosophical issues central to political and social thoughts.

Course Learning Outcomes

- to make students a better citizens by understanding the notion of democracy
- to know rights of Individuals and communities.
- to learn to live in cohesive manner in a multicultural setup.

Unit 1

UNIT-I: Understanding Political Philosophy:

References:

Bhargava, Rajeev. "What is Political Theory", What is Political Theory and Why do we need it?. New Delhi: Oxford University Press, 2010.

Kumar, Sunalini. Political Theory and Introduction, Bhargava, Rajeev & Acharya, Ashok. (eds). Socialism. Pearson, India, 2012.

Immanuel Kant. "On Enlightenment". (Towards Perpetual Peace and Other Writings, Yale, 2006).

Locke, John. The Second Treatise on Civil Governance, "On Liberty" 1690.

Rawls, John. "Fundamental Ideas" in justice as fairness, 1971.

Furthur Reading:

Berlin, I. "Two Concepts of Liberty" in Four Essay on Liberty, Oxford University Press.

UNIT-II: Communitarianism, Multiculturalism and Minority Rights:

Readings:

Taylor, Charles. Multiculturalism: Examining the politics of recognition. Princeton: Princeton University Press, 1994.

Kymlica, Will. *Multicultural Citizenship*, Justice and Minority Rights: A Liberal Theory of Minority Rights. pg-107-120, Oxford Clarendon Press, 2004.

Unit 3

UNIT-III: Contemporary Indian Thinker:

Essential Readings:

Tagore, R. "Nationalism in the west", Nationalism. New Delhi: Rupa &co, New Delhi, 2005.

Gandhi, M. K. "Critique of Modern Civilization, (Hind Swaraj), Ch- 6-13th, Parel, A. (*eds*). Cambridge: Cambridge University Press, 1997.\

Roy, M.N. "New Political Philosophy" In Radical Humanist: Selected Writings Kolkata, Premetheus.

Rodrigue, Valerian (ed). 'Democracy', 'The Caste, Class and Democracy, The essential writing of Dr.B.R Ambedkar', OUP, 2013, pp.60-64, pp. 132-148.

Unit 4

UNIT-IV: Ideological Underpinning of Contemporary Indian Social and Political Movement-Marxist, Feminist, Dalit and Ecological movement.

Readings:

Rege, Sharmila. Á Dalit Feminist Point of view', Journal 471, Nov. 1998, pp. 47-52.

Omvedt, Gail. "Ambedkarism: The theory of Dalit Liberation". Dalit and democratic revolution, Sage: pg. 223-259.

Menon, Nivedita. "Political Theory an Introduction", Gender. Bhargava, Rajeev & Acharya, Ashok.(*eds*). New Delhi: Pearson, New Delhi, 2012.